

Boston Municipal Court One Bulfinch Place Boston, MA 02114-2997

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The Commonwealth of Massachusetts

DISTRICT ATTORNEY OF SUFFOLK COUNTY DANIEL F. CONLEY

Date: July 13, 2011

ATT: Elizabeth O'Brien

SUMMONS FOR FOLLOWING CHEMISTS TO APPEAR:

CHEMISTS: DANIEL RENCZKOWSKI

FAX: 617-983-6625

YOU ARE HEREBY NOTIFIED TO APPEAR AND GIVE TESTIMONY

Appearance Date: 9/12/11

Event: TRIAL—Courtroom 10, 5th Floor

Time: 9:00 AM

Place: Boston Municipal Court, Edward W. Brooke Courthouse

24 New Chardon Street Boston, MA 02114

Commonwealth v.:

Charges: Dist B SZ

Date of Incident: 2/7/08

Analysis #s:

Docket Number(s):

ADA Assigned: Nicole Bonasera Cordeiro

*******NOTE*****

- Chemists should notify A.D.A. as soon as possible if unavailable to appear on above date
- Chemists should bring any and all evidence